## MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC) \*AMENDED\* MEETING AGENDA

**DATE:** June 15, 2017 **TIME:** 1:00 p.m.

IME: 1:00 p.m.

OCATION: Division of Public and Rehavioral Health
Southern Nevada A

**LOCATION:** Division of Public and Behavioral Health Southern Nevada Adult Mental Health Services

4126 Technology Way
6161 West Charleston Blvd
Second Floor Conference Room
Carson City, Nevada 89706
West Hall Conference Room
Las Vegas, Nevada 89146

<u>Teleconference:</u> (775) 887-5619; Passcode 2009#; Pin: 0615

\*Unless speaking, please mute telephone.

The committees may take action on items marked as "for possible action." Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.

1. Welcome and Introductions

2. Public Comment

(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

3. Approval of December 15, 2016, Meeting Minutes

For possible action

- 4. Evidence-Based Practice Update
- 5. Legislation Update
- 6. Appointment of a Nominating Committee for the Chairmanship

For possible action

- 7. State Targeted Response to the Opioid Crisis Grant Update
- 8. Review and Make Recommendations for the Statewide Epidemiological Profile

For possible action

9. Public Comment

(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

10. Adjourn

## CHAIRPERSON MAY CALL FOR A BREAK AT HER DISCRETION

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, Suite 200, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

This notice is posted in accordance with NRS Chapter 241 in the following locations:

Elko County Library 720 Court Street, Elko

Division of Health and Human Services 4126 Technology Way, 1st Floor, Carson City

Sierra Regional Center 605 South 21st Street, Sparks
Southern Nevada Adult Mental Health Services 6161 W Charleston Blyd, Las Vegas

Substance Abuse Prevention & Treatment Agency 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City

Truckee Meadow Community College-Meadowood Campus 5270 Neil Road., Reno

Desert Regional Center 1391 South Jones Blvd. Las Vegas

Division of Public and Behavioral Health Website <a href="http://dpbh.nv.gov">http://dpbh.nv.gov</a>
Nevada Public Notices <a href="http://notice.nv.gov">http://notice.nv.gov</a>

In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.